

PUBLIC SERVICE COMMISSION OF UTAH

330 East Fourth South St.
Salt Lake City, Utah 84111

FRANK S. WARNER, *Chairman*
HAL S. BENNETT, *Commissioner*
EUGENE S. LAMBERT, *Commissioner*

May 17, 1972

RONALD E. CASPER
Secretary

Certified - Return Receipt

S. G. Baucom and R. B. Porter
P. O. Box 899
Salt Lake City, Utah 84110

Gentlemen:

We enclose herewith copies of Notice of Hearing in Case No. 6491, In the Matter of the Application of Utah Power & Light Company for a certificate of convenience and necessity to exercise the rights and privileges conferred by franchise granted by the Town of Soldier Summit, Wasatch County, Utah. This matter has been set for hearing on Tuesday, the 6th day of June, 1972, commencing at 2:00 p.m.

Please have this notice published in a daily newspaper or newspapers of statewide circulation for at least two issues and furnish proof of such publication to this Commission on or before the date of hearing. Publication should be completed by June 1, 1972.

Sincerely,

Jm

Ronald E. Casper, Secretary

Encl.

cc: Elmer E. Ebaugh, Town President
Town of Soldier Summit
Soldier Summit, Utah 84658

PUBLIC SERVICE COMMISSION OF UTAH

FRANK S. WARNER, Chairman
HAL S. BENNETT, Commissioner
EUGENE S. LAMBERT, Commissioner

RONALD E. CASPER
Secretary

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